Think about your sins since your last Mass and ask for the grace to be sorry. Pray:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

(The Gloria is back!!!)

Glory to God in the highest. And on earth peace to men of good will. We praise You. We bless You. We adore you. We glorify You. We give You thanks for Your great glory. O Lord God, heavenly King, God the Father almighty. O Lord Jesus Christ, the Only-begotten Son. O Lord God, Lamb of God, Son of the Father: you Who take away the sins of the world, have mercy on us. You Who take away the sins of the world, receive our prayer. You Who sit at the right hand of the Father, have mercy on us. For you alone are holy. You alone are the Lord. You alone, O Jesus Christ, are most high. Together with the Holy Spirit in the glory of God the Father. Amen.

Click the link below to listen to the Readings.


Listen to the Homily:
https://drive.google.com/file/d/1I1XJ6F2QjdfkPyGBbEQuTdim2yHwNvh6/view?usp=sharing

Intercessions | Categories of who & what to pray for:
1. The whole Church
2. Leaders
3. Suffering people
4. Crisis needs
5. Families
6. The deceased

When the priest at Mass says these words:
TAKE THIS, ALL OF YOU, AND EAT OF IT. FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU. the bread he is holding in his hands becomes, by God's power, the Body of Jesus.

When the priest at Mass says these words:
TAKE THIS, ALL OF YOU, AND DRINK FROM IT. FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. the wine in the chalice becomes the Blood of Jesus.

The Body and Blood of Jesus in the Holy Eucharist means that Jesus is alive and here with us in a way which we can receive. In this way Jesus comes into our lives and transforms us by grace to be more like He is.

Start with the Sign of the Cross (we pray with everyone throughout the world!)

+ In the name of the Father, of the Son and of the Holy Spirit. Amen.

Third Sunday of Easter

Start with the Sign of the Cross

(we pray with everyone throughout the world!)

+ In the name of the Father, of the Son and of the Holy Spirit.
Amen.
Think about your sins since your last Mass and ask for the grace to be sorry.

Pray:

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and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
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through my fault, through my fault,
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... FIRST READING ...

In Sunday’s first reading, St Peter is preaching to those gathered in Jerusalem. He says that Jesus, who worked mighty deeds, wonders, and signs, was crucified, but he was raised up by God. Jesus was released from death, because death could not hold Him. St Peter reminds the people of the words of King David:

I saw the Lord ever before me, with him at my right hand I shall not be disturbed, therefore my heart has been glad & my tongue exalted, my heart too, will dwell in hope because you will not abandon my soul to the netherworld nor will you suffer your holy one to see corruption. You have made known the path to life, you will fill me with joy in your presence.

St Peter says that David, now dead and buried, was a prophet, and God had promised him that one of his descendants would be the Christ.

Acts 2:14,22-23

HINT: Check for similarities between this reading and the Psalm on the next page.
RESPONSORIAL PSALM

RESPONSE:

LORD, YOU WILL SHOW US THE PATH TO LIFE.

I BLESS THE LORD WHO COUNSELS ME; EVEN IN THE NIGHT MY HEART EXHORTS ME. I SET THE LORD EVER BEFORE ME; WITH HIM AT MY RIGHT HAND I SHALL NOT BE DISTURBED.

Therefore my heart is glad & my soul rejoices, my body, too, abides in confidence; because you will not abandon my soul to the netherworld, nor will you suffer your faithful one to undergo corruption.

You will show me the path to life, abounding joy in your presence, the delights at your right hand forever.

PSALM 16
In this Sunday’s second reading, St Peter reminds us that we have been saved not by perishable things like silver or gold, but by the precious Blood of Christ.

1 Peter 1:17-21
GOSPEL

Two of Jesus' disciples were going to Emmaus, and they were talking about all the things that had happened recently. Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. They explained to Him about the things that happened to Jesus. They said that they hoped Jesus had been the Redeemer, but he had died three days ago. Jesus, who, of course, they were talking to, told them it was foolish of them not to believe what the prophets spoke. Then He interpreted to them all of the prophecies in the Scriptures which referred to Him. As they reached their destination, they begged Him to stay there with them and He did. While at table,

"HE TOOK BREAD SAID THE BLESSING, BROKE IT, AND GAVE IT TO THEM. WITH THAT THEIR EYES WERE OPENED & THEY RECOGNIZED HIM, BUT HE VANISHED FROM THEIR SIGHT."

As they hurried to tell the others, they asked each other:

"WERE NOT OUR HEARTS BURNING WITHIN US WHILE HE SPOKE TO US ON THE WAY & OPENED THE SCRIPTURES TO US?"

Lk 24:13-35
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Pray:

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Pray the Our Father:

Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

Pray the Spiritual Communion Prayer:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Now, spend time in prayer close to Jesus. Look at the Crucifix. Make a prayer of gratitude.

Finish with the Sign of the Cross
+ In the name of the Father, of the Son and of the Holy Spirit. Amen.
Go in peace, alleluia! Alleluia!